COMMUNITY PROFILES FOR HEALTH CARE PROVIDERS SERVING REFUGEES IN ARIZONA

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Overview

- Background
- Purpose
- Development Process
- Profile Contents
- Culture Spotlight
- Next Steps
Background

- 15.2 million refugees worldwide
- US accepts 50,000-75,000 refugees every year
- FY 2012 – state of Arizona received the 9th largest number of refugees, with 2,242 arrivals!
- FY 2013 – expecting 3,000+ arrivals


Background


Country of Origin: IRAQ, BURMA, SOMALIA, CUBA, BHUTAN, LIBERIA, SUDAN, CONGO, IRAN, BURUNDI

Number of Refugees:
- IRAQ: 6035
- BURMA: 4183
- SOMALIA: 3583
- CUBA: 3030
- BHUTAN: 2690
- LIBERIA: 1113
- SUDAN: 1032
- CONGO: 969
- IRAN: 839
- BURUNDI: 812
Purpose

- The Refugee Health Coordinator of Arizona confers regularly with providers that care for refugees from diverse ethnic backgrounds.
- Providers expressed an opportunity for the program to engage the health care community by creating educational materials.
- These sheets could be quickly referred to before working with refugee patients in order to ensure culturally appropriate interactions.
Development Process

1. The Arizona Refugee Medical Assistance Program provided a list of Medical, Dental, and Behavioral healthcare providers in Arizona that frequently serve refugees.

2. A survey asking for topics of interest was developed to be sent out to the providers.

3. Analysis of in-migration data allowed for the identification of the largest incoming refugee populations.

4. Once provider feedback was received, an AmeriCorps VISTA member, Donna Jin, reviewed existing resources pertaining to each culture.

5. The information gathered was condensed into a rough draft and sent to Ethnic Community Based Organizations for input.

6. Final product was a detailed, professional community profile condensed to a single sheet of paper.
Profiles

- Each profile focuses on a specific culture and includes information such as:
  - Languages
  - Countries and religions associated with the culture
  - Courtesies and taboos
  - Verbal and nonverbal communication behaviors
  - Common attitudes and beliefs in regards to health, medicine and behavioral health

- Map of Country of Origin

- “Did You Know?” Fact

- List of Barriers to Care
Spotlight: Iraqi

Community Profile: Iraqi

Language: Arabic, Kurdish, Chaldean
Country of Origin: Iraq
Places of Transition: Syria, Jordan, Lebanon, Turkey

This guide is meant to provide a general cultural orientation and does not describe every person from this community.

Dos and Don’ts

- Respect the patient’s religious beliefs and practices.
- Whenever possible, match patients with caregivers of the same gender.
- Address the patient formally with Mr., Mrs., or Miss, rather than using first names.
- A handshake with eye contact and a smile is a common greeting, however men should wait for a woman to extend her hand first.
- If the husband is present in the room of a female patient, be sure to acknowledge his presence when speaking.

- Always explain your reason for initiating contact before touching the patient.
- Prioritize urgent concerns and if there are concerns that have not been addressed yet, be sure to schedule a follow-up visit.
- Smile, listen attentively, and express genuine concern.
- Compliment good health behavior to encourage and reinforce healthy habits.
- Inform the patient of proper medication usage, and describe the consequences of inappropriate use.
- Be sure to stress disclosure of all medications.
Spotlight: Iraqi

**Health attitudes, beliefs and stigmas**

The majority of Iraqis practice Islam (2/3 Shīʿa, 1/3 Sunni⁷). A small minority practice Christianity and other religions.

It is common for conservative Muslims to accept a health condition as God’s Will and reject treatment.

Iraqis may use natural remedies such as cumin, tea, butter, and henna to treat minor ailments.

Muslims follow halal dietary laws. Meat must come from animals slaughtered by another Muslim according to ritual. Pork and alcohol are forbidden.

During Ramadan⁵, Muslims fast from sunrise to sunset for a month. Medication regimens may need to be adjusted.

Children, pregnant women, and the ill may be exempt from the fast. Still, conservative Muslims may refuse to take medication during the daytime. Speak with an elder in the family, or an Imam⁸, to discuss if the patient’s state of fasting is inappropriate.

In Iraqi culture, there is a strong stigma associated with mental health and counseling services. Discuss mental health issues in terms of the symptoms, rather than using jargon that may elicit immediate negative reactions.

Many Iraqis have come from a modern city and an educated background, shaping their health beliefs. Take time to learn about the patient’s family situation and life in Iraq.

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1. Shīʿa and Sunni are two major denominations within the religion of Islam.
2. Ramadan is a month of religious observance for Muslims. Based on a lunar calendar, the dates for Ramadan change from year to year.
3. In Islam, an Imam is a religious leader or scholar.

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Arizona Department of Health Services • Community Profile
Spotlight: Iraqi

Exercise is not emphasized in Iraqi culture as important for health. Being overweight is often associated with health and strength.

Iraqis are reluctant to discuss sexual relationships, and premarital sex is rare in youth. Avoid asking questions that may be seen as shameful or emotionally disturbing.

An Iraqi may voice a specific concern repeatedly. Repetition is used to show emphasis and the priority of a concern.

Iraqis often expect to receive medication for each visit to a provider. If no medication is necessary, be sure to explain why.

Did You Know?

1 in 5 Iraqi refugees has experienced torture or violence, and many more have witnessed such cruelty.

Unrelated community members may visit the patient or newborn as part of religious tradition.

Death is commonly accepted as having been predetermined by God. Families may wish to decrease sedation, discontinue life support, or forgo autopsy and organ donation for the patient.

Some people, accustomed to the Iraqi healthcare system, may be forceful and demanding in expressing their needs. Be patient and help them understand the US healthcare system.

Understand that there is diversity among Iraqis and there may be resistance to interact with others across socioeconomic, religious, gender or political lines.

Common health concerns

One in five Iraqi refugees has experienced torture or violence, and many more have witnessed such cruelty. Victims of torture and violence may have physical wounds, amputations, or traumatic brain injury (TBI).

Iraqi refugees exhibit very high rates of depression, anxiety, and PTSD.
Spotlight: Iraqi

**What you may see**

Iraqis are generally proactive about seeking medical care. However, it is common that only a vague description of symptoms is offered to the provider.

Iraqis may not be comfortable disclosing detailed health information to strangers, including interpreters.

Iraqis place strong emphasis on the values of family, honor, modesty, and privacy.

Families play a significant role in decision making and may expect to be informed and included in discussions with the patient. The oldest male often serves as the family spokesperson.

Muslim women may wear a hijab (head covering) or jilbab (full body covering) for modesty.

Displaying emotions may be viewed negatively and expression of pain is often kept to oneself.

Muslims have important religious rituals at birth and death.

Iraqis experience high rates of chronic health conditions including obesity, hypertension, diabetes, arthritis, and high cholesterol.

Other health concerns include low vaccination rates in children, high rates of latent tuberculosis, and increasing rates of congenital diseases and cancer linked to the effects of war.

**Potential barriers to care**

- Inadequate interpreter services
- Previous unfavorable healthcare experience
- Desire to maintain modesty and gender preferences in seeking and accepting care
- Values of family privacy and honor
- Transportation difficulty
- Domestic violence
- Limited health literacy
- Stresses of resettlement
- Lack of follow-up care
- High cost of care

*Arizona Department of Health Services • Community Profile*
Cultures

So far we have developed 6 profiles: Iraqi, Burundian, Somali, Karen, Somali-Bantu, and Bhutanese.
Next Steps

- As a means of expanding outreach, the community profiles were shown to other programs to see if they are useful in other health science fields.

- Various programs within the Arizona Department of Health Services (ADHS) voiced their interest in using the profiles for employee training and on their websites for public knowledge.

- Additionally, these profiles will be posted on the ADHS Refugee Health website to be easily accessed by the agency’s partners.
Questions?

Thank you!