

Board Members

James P. Clark, M.D.,

Chairperson

Chandrika Shankar, M.D.,

Vice-Chairperson

Susan Stevens, Esq.

Paul O'Connell

Michael J. Klemens, Ph.D.



Staff

Jaime L. Shapiro

Executive Director

150 N. 18th Ave., Suite 410

Phoenix, AZ 85007

602-364-3061

www.azdhs.gov/psrb

Assistant Attorney General

Thomas Raine, Esq.

**State of Arizona
Psychiatric Security
Review Board**

**MEETING NOTICE
April 26, 2019 at 1:30 p.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, April 26, 2019, at 1:30 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street in Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.R.S. § 38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's agenda for the meeting, including a copy of the agenda and any amendments, can be obtained at the Board office, on the Board's website at www.azdhs.gov/psrb, or by calling the Board at 602-364-3061. The agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-364-3061. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

A handwritten signature in blue ink that reads "Jaime Shapiro".

Jaime L. Shapiro, Executive Director

Posted at <http://azdhs.gov/psrb>

On April 19, 2019

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations, such as sign language interpreters. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative format upon request.

Board Members

James P. Clark, M.D., Chair
Chandrika Shankar, M.D., Vice-
Chair
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Staff

Jaime L. Shapiro
Executive Director
150 N. 18th Ave., Suite 410
Phoenix, AZ 85007
602-364-3061
psrb@azdhs.gov

**State of Arizona
Psychiatric Security
Review Board**

Assistant Attorney General
Thomas Raine, Esq.

**AMENDED AGENDA
April 26, 2019 at 1:30 p.m.
PSRB Hearing Room
Arizona State Hospital
2500 East Van Buren Street
Phoenix, AZ 85008**

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda and may set aside matters to a later time. For any item on the Agenda, the PSRB may vote to move into Executive Session pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(3) for purpose of seeking legal advice from the PSRB's Attorney. The Agenda is subject to change up to 24 hours prior to the meeting.

I. Call To Order

II. Statutory Hearings:

The PSRB may vote to move into Executive Session for any statutory hearing to discuss and/or take testimony regarding confidential information pursuant to A.R.S. § 38-431.03(A)(2).

A. Discussion and possible action related to CLIFFORD FREDERICK GANT (17-06) and hearing pursuant to A.R.S. § 13-3994(F).

Initial hearing; there is no recommendation. Nora Greer, Esq., Attorney. Pima County/Sago Unit.

B. Discussion and possible action related to DARREK JOHN SKURJA (17-14) and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; ASH is recommending no change in status. Kennedy C. Klagge, Esq., Attorney. Yavapai County/ Cottonwood Unit.

C. Discussion and possible action related to LUTHER CESAR CRUZ (17-03) and hearing pursuant to A.R.S. § 13-3994(F).

Initial hearing; there is no recommendation. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Piñon Unit.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the PSRB office at 602-364-3061.

- D. Discussion and possible action related to **ROBERT LEE DUNN (17-04)** and hearing pursuant to A.R.S. § 13-3994(F).
Initial hearing; there is no recommendation. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Piñon Unit.
- E. Discussion and possible action related to **BLAKE BROWN (15-09)** and hearing pursuant to A.R.S. § 13-3994(H).
Two-year hearing; ASH is recommending conditional release to ASH, phase two, level three. Jerry Hernandez, Esq., Attorney. Yuma County/Cottonwood Unit.
- F. Discussion and possible action related to **TONY GENE SACKMAN (09-06)** and hearing pursuant to A.R.S. § 13-3994(H).
Two-year hearing continued from March; there is no recommendation. Sandra M. Carr, Esq., Attorney. La Paz County/Piñon Unit.
- G. Discussion and possible action related to **LEON MILTON CANTY, III (11-14)** and hearing pursuant to A.R.S. § 31-502(A)(5) and (B)(4).
Mr. Canty is requesting a change of address. Ashley Blum, Esq., for Tammy Wray, Esq., Attorney. Maricopa County/Community.
- H. Discussion and possible action related to **TYLER JAY DAVID TALLANT (14-08)** and hearing pursuant to A.R.S. §§ 13-3994(J) and 31-502(A)(5).
The PSRB's jurisdiction ends on June 10, 2019; ASH is recommending a court-ordered evaluation for civil commitment and revocation of conditional release. John W. Blischak, Esq., Attorney. Pima County/Cottonwood Unit.
- I. Discussion and possible action related to **JOE CURTIS O'CAIN (12-01)** and hearing pursuant to A.R.S. § 13-3994(H).
ASH is recommending conditional release to ASH, phase two, level three. John W. Blischak, Esq., Attorney. Pima County/Community Reintegration Unit.
- J. Discussion and possible action related to **JAMARALL JORDAN (04-01)** and hearing pursuant to A.R.S. § 31-502(A)(5) and (B)(4).
Mr. Jordan is requesting permission to travel out-of-state. John W. Blischak, Esq., Attorney. Pima County/Community.
- K. Discussion and possible action related to **GAVIN TRENT MACFARLANE (13-10)** and hearing pursuant to A.R.S. § 13-3994(H).
Two-year hearing; there is no recommendation. Ashley Blum, Esq., Attorney. Maricopa County/Sago Unit.
- L. Discussion and possible action related to **JAMES WEBB NORTON (17-14)** and hearing pursuant to A.R.S. § 13-3994(F).
Initial hearing; ASH is recommending discharge. Mr. Norton is requesting conditional release to ASH, phase one, levels one and two. Benjamin M. Brewer, Esq., Attorney. Apache County/Sago Unit.

M. Discussion and possible action related to **JOLEEN OVIND (95-04)** and hearing pursuant to A.R.S. § 13-3994(J).

The PSRB's jurisdiction ends May 29, 2019; ASH is recommending expiration with no further action. Steven L. Harvey, Esq., Attorney. Coconino County/Saguaro Unit.

N. Discussion and possible action related to **ISAAC MANUEL CONTRERAS (17-05)** and hearing pursuant to A.R.S. § 13-3994(F).

Initial hearing; there is no recommendation. Jerry Hernandez, Esq. for Cynthia Brubaker, Esq., Attorney. Yuma County/Saguaro Unit.

III. Discussion and Possible Action Related to:

- A. Review of the Conditional Release Monthly Report Template.
- B. Review of Draft PSRB Policies.
 - 1. Mental Health Reports
 - 2. Risk Assessments
 - 3. Definitions

IV. Discussion, Amendment, and Approval of Minutes:

- A. Open session minutes from the March 29, 2019, meeting.
- B. Executive session minutes from the March 29, 2019, meeting.
- C. Open session minutes from the April 16, 2019, meeting.
- D. Executive session minutes from the April 16, 2019, meeting.

V. Identification of Future Agenda Items

VI. Adjournment