

**Board Members**

James P. Clark, M.D.,  
Chairperson  
Chandrika Shankar, M.D.,  
Vice-Chairperson  
Susan Stevens, Esq.  
Paul O'Connell  
Michael J. Klemens, Ph.D.

**Assistant Attorney General**  
Thomas Raine, Esq.



**Staff**

Jaime L. Shapiro  
Executive Director  
2500 East Van Buren Street  
Phoenix, AZ 85008  
602-220-6037  
[www.azdhs.gov/psrb](http://www.azdhs.gov/psrb)

**State of Arizona  
Psychiatric Security  
Review Board**

**MEETING NOTICE  
December 15, 2017 at 1:00 p.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, December 15, 2017, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street in Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.R.S. § 38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's Agenda for the meeting, including a copy of the Agenda and any amendments, can be obtained at the Board office, or by calling the Board at 602-220-6037. The Agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-220-6037. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

A handwritten signature in blue ink that reads "Jaime Shapiro".

Jaime L. Shapiro, Executive Director

Posted at <http://azdhs.gov/psrb>  
On December 8, 2017

*Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations, such as sign language interpreters. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative format upon request.*

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James P. Clark, M.D., Chairperson  
Chandrika Shankar, M.D., Vice-Chairperson  
Susan Stevens, Esq.  
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Jaime L. Shapiro  
Executive Director  
2500 East Van Buren Street  
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602-220-6037 office  
psrb@azdhs.gov

**Assistant Attorney General**

Thomas Raine, Esq.

**State of Arizona  
Psychiatric Security  
Review Board**

**AGENDA**

**December 15, 2017 at 1:00 p.m.**

PSRB Hearing Room  
2500 East Van Buren Street  
Phoenix, AZ 85008

*The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.*

**I. Call To Order**

**II. Statutory Hearings**

**A. Discussion, consideration and possible action related to RAUL ARMANDO PLACENCIO (12-02) and hearing pursuant to A.R.S. § 13-3994(H).**

The PSRB will consider self-administration of medications. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community/Josiah Nwaokwa, N.P., Attending Practitioners.

**B. Discussion, consideration and possible action related to RICK WILLIAM STEVENSON (95-06) and hearing pursuant to A.R.S. § 13-3994(H).**

ASH is recommending conditional release to the Hospital, Phase One, Level Two. Tammy Wray, Esq., Attorney. Maricopa County/Cottonwood Unit/James Holmes, Psy.D. and Laxman Patel, M.D., Attending Practitioners.

**C. Discussion, consideration and possible action related to BILLIE JO PETERS (03-09) and hearing pursuant to A.R.S. § 13-3994(H).**

The PSRB set this hearing to review Ms. Peters living options. Tammy Wray, Esq., Attorney. Maricopa County/Cottonwood Unit/Josiah Nwaokwa, N.P., Attending Practitioner.

- D. Discussion, consideration and possible action related to **TAHUM GARLAND (02-04)** and hearing pursuant to A.R.S. §§ 13-3994(H) and (N), and 31-502(A)(5).  
The Board will consider whether the return to ASH was justified. Tammy Wray, Esq., Attorney. Maricopa County/Saguaro Unit/M. Akram Bhatti, M.D., Attending Practitioner.
- E. Discussion, consideration and possible action related to **CHARLES ROBERT VAHNMIDDLESTATE EDMARK (00-17)** and hearing pursuant to A.R.S. §§ 13-3994(H) and (M), and 31-502(A)(5).  
The PSRB will consider whether to revoke, modify or re-affirm conditional release. ASH is recommending revocation. John W. Blischak, Esq., Attorney. Pima County/Saguaro Unit/Sergio B. Chavez, M.D., Attending Practitioner.
- F. Discussion, consideration and possible action related to **JILL FRALEY MANAHAN (09-10)** and hearing pursuant to A.R.S. §§ 13-3994(H) and (M), and 31-502(A)(5).  
Continued from April, June, August and October. ASH is recommending revocation. Joshua N. Mozell, Esq. and Holly Gieszl, Esq., Attorneys. Maricopa County/Sago Unit/Johanna Lippert, N.P., Attending Practitioner.

**III. Discussion, Consideration and Possible Action Related to:**

- A. Pass Supervisors.
- B. Adoption of Standard Conditions of Release.
- C. Executive Session for Legal Advice Regarding Motions to Continue.

**IV. Discussion, Amendment and Approval of Minutes:**

- A. Open session minutes from the November 17, 2017, meeting.
- B. Executive session minutes from the November 17, 2017, meeting.

**V. Identification of Future Agenda Items**

**VI. Adjournment**